

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
ENT OF WATER DIVERSION

S4433

L.A. I-53

This statement should be typewritten or legibly written in ink.

- A. Name of person diverting water City of Los Angeles  
Address Box 111, Los Angeles, California 90054

B. Name of body of water at point of diversion Shepherds Creek  
Tributary to Owens River

C. Place of diversion NE 1/4 NW 1/4 Section 4 Township 14S Range 35E MD B&M, Inyo County, or locate it on sketch of section grid on reverse side with regard to section lines or prominent local landmarks.

D. Name of works Diversion #5 - At Concrete Sandtrap

Capacity of diversion works.....	<u>3+</u>	cubic feet per second
Capacity of storage reservoir.....		gallons per minute
State quantity of water used each month <del>in acre-feet</del> or acre-feet		gallons acre-foot

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

**Maximum annual water use in recent years** 2894 million gallons

Minimum annual water use in recent years..... Q.....

Type of diversion facility: gravity...  , pump.....

Method of measurement: weir....., flume ....., electric power meter....., water meter....., estimate..... X

F. Purpose of use (what water is being used for) Irrigation and spreading

G. General description or location of place of use (use sketch of section grid on reverse side if you desire) In  
Sections 4, 9 & 10, T14S, R34E, MDB&M

H. Year of first use as nearly as known. .... 1874 .....

I. Name of person filing statement **Robert V. Phillips**  
**Chief Engineer of Water Works**  
Position **and Assistant Manager** Organization **Department of Water and Power**  
Address **Box 111, Los Angeles, California 90034**

I certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Date signed JUN 21 1963 Signature

Signature 

*See Instructions on Reverse Side*